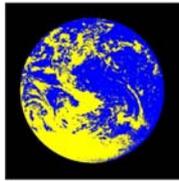


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 ལྷོ་གླིང་རྒྱལ་ཁབ་ - Repubblica della Terra

## Wrong answers to real problems

This message is addressed to all those who care about real and true material problems and who, in good faith in order to face them, adopts solutions resulting always wrong and that have often worsened the same problems or even provoked other ones worse than the first.

I address in particular the poor, the starving, the ill, the exploited, the workers and all those fighting for freedom and wanting to live in peace in a more just and more democratic system. And, above all, I address who considers peace as presupposition to solve problems.

What are real material problems? Energy, water, food, health, culture, natural resources, production means, work, durable goods, environment, personal safety, circulation and transports. These things solve the vital requirements of every human being. Those not having enough of them available have certainly real and true problems. Four-fifths human kind hasn't enough of these things available and therefore has vital problems. As well as these there are also the freedom problem, the justice one and the one about the real sovereignty of peoples.

No material problem is unsolvable but what does usually do who has or deals with these problems? Either they suffer or they act. If they suffer, problems get worse, because no one cares how to solve them. If they act, what do they do? Either they protest, they ask or they attack. If they just protest, they are no results, because the people they protest against have other things to think of. If they ask, they don't obtain anything. The greatest revolution took place exactly because of the people protesting vainly for too long, causing strong repressions, until someone took the initiative and used aggression as means to solve problems, always failing. Things have always remained the same. Subjects have changed but not problems. Often the violent solution deceived people making them think things where changed, but really they remained as they were: a system where who has power disposes and who hasn't suffers.

Why did it work out like that? There was the courage, the will of changing. Many believed and sacrificed themselves for the change. Many gave their lives to change the future but vainly. In the end, what remained was disappoint. Often anger. As if to change reality was really impossible. That's how things went because who had problems and wanted to act didn't propose comprehensive solutions shared by all those having the same problems; often cheated; acted in a rush; faced problems according to the effects, that is from the tail and not from the origin and cause; and, above all, didn't trust the strength of the whole of humanity, neither its intelligence nor its will.

It's true that if you put something strong enough in between the teeth of a gear the systems jams. But it's also true that if the motion continues in the same direction, all the system will start moving again in the same way. To change way, the original engine must push in a different direction. And this can only happen if the majority of the teeth of the gear refuse keeping going in the same direction and decide to change it. Only this way the propeller changes the way it pushes. To obtain this result, one has to renounce easy illusions and engage him clearly and with intelligence, undertaking personally, each one of us, some responsibilities.

This solution excludes any kind of violence that isn't defense and anyway, excludes any aggression. Often violence is the wrong reply to a real and true problem. Apparently it seems that everything can change but then one realizes that everything always remains as it was, with the poor, the starving, the ill and the ignorant there were before.

This is the meaning of this message. Uniting together in one only body, undertaking the responsibility of our initiatives and of our actions, working and asserting our natural rights but also accepting the cost of doing our duties, we can really change the world. Together, only together, it's possible!

Wednesday, 13 September 2006

Rodolfo Marusi Guareschi