

Love

Reality. Before there was the beginning, only pure energy. Without space and without time. Motionless. In the most simple state. Not a whole, but the unity. That's nothingness for us. Instead it was the totality. The infinity. From that totality a movement arose. It caused a wave. From that wave the space arose. And time started. Then, other waves. So, a part of the totality transformed into a whole of many parts. Without parting completely. The parts of the whole put themselves in the space. They organized. They remain part of the totality, but they interact among themselves. They assume functions. The first structure arose. Reality is more and more complex. More interactions, more complexities, more evolution. Selection doesn't exist. Every particle transforms and evolves.

At a certain moment, every interaction is identical to the previous one. The parts don't change anymore. The whole stops evolving. There isn't any transformation. It's the most stable reality. The system is blocked. Suddenly, a part aggregates to another. It gives up power and then it degenerates. Its identity ends. It's the first selection. The process recurs. The whole resumes evolving. The parts put themselves at different levels and they transform themselves into masses by putting on speed. A new structure forms. Hierarchy arises.

By this structure life arises. From energy waves, elementary particles, atoms, molecules, inanimate matter and finally organisms. Many parts, which are more and more complex and which interact among themselves. They all are made up by that only primitive energy without space and without time they derive from and they are immersed in. It's that energy that in the quantum correlation causes the instant interaction of two particles separated by any space.

Humanity is the most complex and evolved known form of this process of energy transformation. Each of us belongs to a whole that belongs to a single whole that includes all the energy that in the space-time makes up matter and pure energy too that existed before matter. We are divided into parts to evolve, but we are bound together to exist.

From this double condition arises the need of love. The ultimate aim of the whole is the utmost perfection. It's an aim that arises from the original movement of energy without space and without time and that realizes through evolution.

The human being belongs to the whole. He is function of the whole. Therefore he can't help but have the same ultimate aim. His intermediate aim is happiness. And happiness without evolution, evolution without development, development without freedom, freedom without justice, justice without peace and peace without love can't exist. That's why people have to love necessarily.

Love means recognizing what belongs to ourselves and anything we belong to: from pure energy we derive from and which remains substance of our form, to the totality of anything that has the same substance: our fellow creatures, all the other beings and the inanimate matter, of which we are evolutionary effect. We must love energy, air, water, food and health, because our survival depends on them. We must love knowledge, because our development depends on it. We must love development, because it allows us to satisfy needs and understand better the whole and ourselves. We must love our needs, because they are cause of our evolution. We must love freedom, because overcoming our limits depends on it. We must love justice because the greatest possible freedom depends on it. We must love peace as fundamental prerequisite to have justice and freedom. But first of all we must understand to the end the necessity of love.

Love means accepting and above all wanting unity and difference, competition and cooperation. It means reciprocity, search for the truth. The state of every part depends on the interaction with the other ones. The interactions depend on the structure. The structure depends on the way of evolving. In the selective way, the structure is hierarchical and the interactions of each part depend on its individual acting.

In a hierarchical structure, humanity as a whole compresses the potentials of all the other parts, through the parts that are at the higher levels. The hierarchical structure influences the majority of the parts and allows the excesses of a minority. Every part must prevail over the other ones to survive. It's the structure that induces to egoism, to injustice, to need dependence, to waste, to irresponsibility. Therefore, the nature humanity belongs to, is forced to eliminate to renew. The fight for life reveals as a surrender to death. Evolution is the effect of replacement. Happiness is a dream, an illusion.

In conarchical structure, each part develops its potentials and takes on responsibility of its own actions. Excesses are limited by consciousness and by local interactions. The conarchical structure allows self-organization, universal use of up-and-coming innovations that are of service to the whole and the maximum resilience without selection and without exploiting redundancy. Everybody can do what good and useful they can do. Nothing causes to do wrong. Everybody responds in the same way to the whole, other things being equal. Humanity spurs each part, because the best being of each one leads to the best being of the whole. The whole nature takes part in the process. Instead of defending itself, it cooperates, supports, emulates, speeds up the transformation. The evolution is the effect of immortality. Happiness becomes first possible, then probable and finally unavoidable.

So, a new way of evolving is possible. The conarchical structure is neither a pipe dream nor a reality of the present. Instead, it's the reality we can create in future, even in a very short time. It's simple, but it requires recognition and practice of a fundamental condition: love. Only by an act of love we can trigger the process to transform hierarchy in conarchy. Only for love we can develop the process and overcome hurdles. Only for love we can really take part in such a process. Because peace, justice, freedom, development, evolution and happiness can arise only from love. For this reason we must feel the necessity to be in order to become.

For this reason many times I have appealed to people of every culture and every level. Not because of idealism or ignorance about reality. Not because of recklessness or simple-mindedness. Not because of desire to be the centre of attention or wishful thinking. But because I believe that everybody can understand the sense of this message. And I feel strongly that everybody can and should take part in the new process, regardless of birth, of material and social conditions, of culture, of politics and of faith.

Because everybody, deep within ourselves, know that if future doesn't change we have to die. And I think that even for those who believe in another life, it's better to live the current one with love. Only one truth exists, even if each of us believes in his. Together we can discover the real one, by loving.

And for this reason, as a simple human being, without any authority, I'm addressing once again, perhaps for the last time, a message to those who can more and who can less, to the exponents of culture and information, of politics, of economy and of religion, to those who believe in immanent things and to those who believe in transcendent things, to fathers and to mothers, to young and old people, to anybody who can and want to understand: within us there is love, because we are interdependent parts of a whole and we are immersed in the energy without space and without time, from which we have started. We are one. And, for love, we can change the future.

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