



## Holos Global System<sup>1</sup>

Holos Global System<sup>2</sup> is a program of concrete initiatives to face globally on the entire planet the most felt and urgent problems of humanity. What was needed in order to carry out the program were ideas, resources and organization.

### Idea<sup>3</sup>

The idea of the Holos Global system rises from the fundamental presupposition that unsolvable problems don't exist. The fact a problem is perceived means it can be solved. It's also valid for hunger and for death. Every problem is the effect of a necessity. So, to solve a problem one has to satisfy the necessities causing the problem. We live in a holistic system where the behavior of each part (alive or lifeless, on the planet or elsewhere) affect the whole and at the same time the whole's behavior affects each part<sup>4</sup>.

So, the solutions adopted must necessarily be reciprocally compatible in order to obtain the best equilibrium. The compatibility between individual solutions and the ones of the whole must exist for material problems solvable with air (breaving), water (first) and food (hunger), as also for the immaterial ones (love, know, socializing, overcome fears).

The basic idea of the Holos Global System is the most felt and urgent problems of general interest can and must be faced in their entirety with feasible solutions and concrete initiatives by intervening on the problems but also on the causes. Some problems are urgent (energy, water, food health), others very urgent (pollution). This is the spirit thirty plans were programmed with to face the same amount of problems that, according to reliable information result prevailing: from energy, to water, to cellular mortality.

And because the solution of great part of the material problems is also influenced by cultural and environmental factors, information, politics and economics, Holos Global system provides initiatives also in these fields. Other ways, the actions to face material problems if not supported by initiatives suitable to removing the causes of the same problems could only provoke temporarily results and, really, give just the feeling of the change while everything would remain, maybe under different shapes, as it was

<sup>1</sup> [www.unigpv.org](http://www.unigpv.org) - [www.hgsp.org](http://www.hgsp.org)

<sup>2</sup> The word *holos* comes from Greek and means *a whole together*. Holos Global System means *Global Holistic system*. All the information on the Holos Global System is published on [www.unigov.org](http://www.unigov.org)

<sup>3</sup> Idea means the working out of the most suitable solutions and strategies to be made concrete.

<sup>4</sup> A *holistic* system is a complex system. In a complex system, as a human social body, the parts of the system are planet on different levels forming a step pyramid. In this structure, each level gives a double valence to the parts occupying it (*dyadic* system): each part represents itself addressing upwards while it represents the totality when addressing downwards.



before. So, the Holos Global System tries to unite, in a surely ambitious way, the idea with the action and theory with praxis.

For these reasons, Holos Global System basically provides four interventions: the first one to solve in the most quickly as possible way the most critical situations, the second to activate the human society reorganization process, the third to prevent the same actual critical situations will repeat after a certain time and the fourth to remove the structural causes that provoked and provoke critical situations.

The first intervention consists of plans and initiatives to face the existent (energy, water, food, health, culture, etc.), the second proposes a world government (Republic of the Earth) elected directly by the inhabitants of the planet to carry out first of all peace, the third intervention is a world currency with real value to be shared in equal parts in order to redistribute wealth equally and the fourth the whole of the activities to change the hierarchical structure of the human system in a conarchy<sup>5</sup>.

Here the interventions provided by the Holos Global System.

1<sup>st</sup> Energy isn't sufficient and is badly distributed. We have oil for less than 40 years.

Tejas (Energy) provides the development of the production and utilization of energy on the planet through all the sources scientifically safe and available.

2<sup>nd</sup> Drinkable water is limited. Its availability in 2025 will be half the one in 1985, with 3.5 billions people facing water scarcity. Udaka (Water) provides the increase of drinkable water's availability by using the basins containing it and the redistribution on the planet by means of canals and other methods made possible by modern technology.

3<sup>rd</sup> Not everyone has food. Nearly 800 billions of human beings suffer from hunger. Asana (Food) provides the solution to the problem of hunger in the world through the distribution of food for three years, the time necessary in order to activate the other programs that will allow starving people to produce enough.

4<sup>th</sup> Many people are ill. Tens of millions of people die due to the lack of medicines for illnesses that would be curable. Ayus (health) provides the improvement of health through research, therapy and prevention.

5<sup>th</sup> Culture is limited: a quarter of the human beings, approximately a billion and a half people find themselves in a condition of illiteracy. Jnana (Knowledge) provides complete diffusion of literacy, the strengthening of information and its availability for every human being.

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<sup>5</sup> *Conarchy* comes from Greek *àrchein* (chief, to command) and *koiné* (common, union) and means to command in common, as a union. Conarchy is the opposite of hierarchy. <http://holos.infinology.net/holosbank.com/unigov/Conarchy-it.htm>



6<sup>th</sup> Social communication is missing. The warped use of the media has made people more isolated and dependent from newspapers and televisions. Vadana-Karna (Social Communication) is a plan for the diffusion of the social communications centers where all the people can inquire each other and debate.

7<sup>th</sup> Production is depressed. A quarter of us produces and consumes three quarters of the world's wealth. Karoti (production) provides production plans for productive sectors in relation to the productive vocations of the inhabitants of the same Country.

8<sup>th</sup> Economy is in crisis. Nearly one billion people lives with less than one dollar a day, and in 140 Countries where 4.5 billions inhabitants live, people live with less than two dollars a day. Tetrakos (Four faces) provides national economic development plans drawn from the Karoti production plans and based on four factors: needs, vocations, resources and organization.

9<sup>th</sup> Work is missing. Great part of the countries that have natural resources (raw materials) don't transform them in products but they sell them to the most developed Countries charging them low prices. Nava (New) provides new enterprises in every sector for new jobs.

10<sup>th</sup> Negative economic cycles have multiplied. The market's economy is characterized by periods of growth and depression due to the lack in programming production. Varga (Group) is a universal enterprise made of regional groups of interdependent enterprises to avoid economy cyclical crisis.

11<sup>th</sup> Power is concentrated in a small amount of hands: due to the concentration of production means and finance, the one per cent of us owns more than the 50 per cent of the world's wealth. Karana (Production) is a plan for the worldwide development of the production means used by the enterprises provided by the Nava plan.

12<sup>th</sup> Consumer durable goods are missing. The main sectors of economy are heavy industry, consumer and data processing products, with a limited availability of tools, utensils and implements, those goods that make life more comfortable. Bhaks (Durable) provides the production of continued utilization consumer durable goods.

13<sup>th</sup> The cost of the services is unsustainable. Four fifths of the gross domestic product of the most advanced economies is made of services that determine prices par to 4, 5 until 10 times the production cost. Seva (Services) is a plan for the organic development of the services for the enterprises and the private subjects in order to reduce costs and prices.

14<sup>th</sup> The environmental situation has reached its limit. The combustion of fossils and hydrocarbons has caused an enormous pollution of air and water and the overheating of the whole planet. Ecology (Environment) provides the depollution of air, water and soil.

15<sup>th</sup> We suffer the effects of the transformation process of economy into finance. At least the 95 per cent of monetary and financial transactions are



used for speculative operations outside real economy and trade exchanges. Kosa (wealth) is a new system for financial relations based on direct resources transfer from he who detains them to who can use them, to bring them back to real economy.

16<sup>th</sup> Great part of the savings is unproductive. Savings are mainly addressed towards financial transactions, causing a sensible concentration of investments. Cinoti (Savings) provides the collection of savings to be addressed to productive purposes through the participation of the savers to the management of the enterprises with the guarantee not to lose the capitals.

17<sup>th</sup> Wealth isn't invested in order to produce. The wealth produced isn't addressed towards the production of other real wealth but it's invested in an unproductive way. Parasparam (Reciprocity) provides the productive investment of the wealth produced by the enterprises by means of new production means.

18<sup>th</sup> The market is monopolized. A few big enterprises control market, economy and finance, while a great number of enterprises don't have contractual power. Medium concern enterprises are missing and are also thwarted. Synergy is a corporate relations system among the enterprises to increase their information, their planning and their contractual power.

19<sup>th</sup> The necessary consumptions are in crisis. Due to the market and the prices, on average enterprises don't manage to produce more than two thirds of their productive potential. Vencap (Venture capital) provides interventions for the productive and commercial strengthening of the existing enterprises in order to accelerate the strengthening process of real economy.

20<sup>th</sup> Real economy's credits aren't sufficient. Paradoxically, while 19 twentieths of the outstanding money is addressed to virtual economy, in real economy the credits necessary for the management and development of the enterprises are missing. Vikraya (Compensation) is an international compensation system for commercial payments that transforms commercial credits in exchange and payment means without having to use money.

21<sup>st</sup> The market conditions the informative systems. The trend is to prefer the production of systems and machinery following personal pleasures instead of products useful to inquire and exchange news and opinions. Stellar (excellent) is a via ether interactive informative system by means of geostationary satellites to receive in real time the answer to any question that has already been given one.

22<sup>nd</sup> The conditions we live in are unsafe. Thefts, fire, floods, earthquakes, road accidents, terrorism, wars and other causes provoke fear and insecurity. Eka (Person) provides a worldwide diffusion personal safety system.

23<sup>rd</sup> Circulation is chaotic. Traffic's chaos has increased the time length of long and short distance transports. When vehicles were slower than now, it



used to take us less to arrive to destination. Pat-Patati (to fly) is a new circulation system operated by vertical takeoff vehicles (Air-X).

24<sup>th</sup> The banking system serves a small amount of great interests. The current bank activity is constituted by low cost and high price services and from the remunerations rising from the placing of financial products and instruments. Cyberbank (Cybernetic bank) is a data transmission bank usable by means of any communication mean, to speed up bank operations and lower the prices down to the minimum.

25<sup>th</sup> There isn't peace. We're always in war. The enormous war technology has produced regional conflicts and the risk of use of nuclear arms has increased. Santi (Peace) provides the conversion of the war industry in other activities to build and produce instead of destroying.

26<sup>th</sup> Research is insufficient. Basic research, experimentation and applied research are addressed very little resources, also due to the concerns of some individuals to loose control on all the others. Avatar (Action) is a worldwide multi-purpose center for basic and applied researches.

27<sup>th</sup> We've become more egoist, false, hypocrite. The main available means are used to satisfy instincts instead of curbing them. We use the means the technological progress puts at our disposal for our own personal assertion, exactly when we could live and evolve without having to assert ourselves on someone else. Without selection. Renewal (Change) is a plan for the contextual and programmed reform of social, civil, political, economic and moral relations and behaviors.

28<sup>th</sup> Politics are subject to finance. The globalization of the markets has increased the concentration of the wealth and the hegemony of economy on politics. The Republic of the Earth is a worldwide government system directly elected by all the inhabitants of the planet aged at least sixteen.

29<sup>th</sup> Currencies don't have any value any more. All currencies are essentially "guaranteed" by public debts and have a real value lower than the three per cent of the nominal one. This is what legal tender is for. To impose currencies to people. Dhana<sup>6</sup> (Money), the worldwide currency of the Republic of the Earth, is entirely guaranteed by enterprises' capitals. The new currency is a real value measure unit, a valid exchange mean and a value reserve for savings.

30<sup>th</sup> People keep dieing. As nobody rebels against injustice, neither does anybody against the causes of death, preferring to forget it exist. Kayamara (Immortality) provides a research program concerning the causes of cell's mortality. It's the last problem to be faced, because if it's true we die for necessity, we can prevent from dieing only if it's not necessary any more.

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<sup>6</sup> *Dhana* means *money* in Sanskrit and *though* in Swahili.



Some of the instruments to carry out these interventions are Balaloka<sup>7</sup>, a security force part of the Eka plan, Planet Inhabitants Fund<sup>8</sup>, belonging to the Cinoti plan, KyberPay<sup>9</sup>, part of CyberBank and Air-X<sup>10</sup>, which belongs to the Pat-Patati plan.

The plans taking part to the first intervention addressed to face the actual situation are Tejas (Energy), Uduka (Water), Asana (Food), Ayus (Health), Karoti (Production), Tetrakos (Four faces), Nava (New), Varga, Karana (Production), Bhaks (Durable), Seva (Services), Ecology (Environment), Kosa (Wealth), Cinoti (Savings), Parasparam (Reciprocity), Synergy (Synergy), Vencap (Venture capital), Vikraya (Compensation), Eka (Persona), Pat-Patati (Fly), Cyberbank (Cybernetic bank) and Santi (Peace). These plans face the current situation, the urgencies, to prevent the situation from getting irreversible.

The second intervention is the Republic of the Earth<sup>11</sup>, a government system to change the statist political system in a civil post-state society and achieve a new community order through which formal democracy turns into substantial democracy. With this intervention, it's the same human society in its entirety to exert full sovereignty through its representatives. With the community order, that little minority controlling the majority of the wealth on the planet won't affect political choices anymore. It's the only way it will be possible to achieve a universal and enduring peace (the perpetual peace imagined by Kant), not anymore intended as result rising from the solution of other problems but as the indispensable presupposition to solve material problems with maximum efficiency.

The third intervention is the issue of the Dhana<sup>12</sup> (money) currency, a real value currency to be assigned in equal parts to all the inhabitants with at least sixteen years of age, to equally redistribute wealth among them. With this intervention currency stops being a power instrument and becomes a means representing productive work. With Dhana the historical presupposition according to which currency is an effect of economic relations, therefore of property, is reversed and the principle asserting that currency itself, because it represents goods, determines the majority of economic relations indeed determines great part of the economic relations. With this principle, Dhana changes currency from goods price measure to work value measure.<sup>13</sup>

The Republic of the Earth and Dhana face the two most important problems: war and wealth concentration.

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<sup>7</sup> [www.balaloka.org](http://www.balaloka.org)

<sup>8</sup> [www.planetfund.org](http://www.planetfund.org)

<sup>9</sup> [www.kyberpay.org](http://www.kyberpay.org)

<sup>10</sup> [www.air-x.aero](http://www.air-x.aero)

<sup>11</sup> [www.asmad.org](http://www.asmad.org)

<sup>12</sup> [www.dhana.org](http://www.dhana.org)

<sup>13</sup> Work is the fundamental measure of the value of goods.



The fourth intervention is achieved through the Jnana (Knowledge), Vadana-Karna (Social communication), Stellar (Excellent), Avatar (Action), Rinnovamento (Change) and Kayamara (Immortality), to transform the hierarchical and selective structure (represented by a scale pyramid) of the human system in a conarchical and functional structure (represented by a sphere). This intervention allows the original causes from which the human system structure rises and indicates the way to overcome them.

With these four interventions the world can be changed. It's at least thirty years they have been possible. In fact, beginning from 1975, there have been the conditions and the means necessary to allow who lives in bad conditions to live better without making those living well get in bad conditions. This means that human development has reached a level able to modify the rule of selection it comes from. For the first time, it's possible to change reality, adopting rules based on reason instead of myths, on will instead of fear and on a different future instead of on the repetition of past.

## Resources<sup>14</sup>

According to a calculation updated until the end of 2006, the monetary resources needed in order to adopt the above said thirty solutions on the entire planet amount to about 13,200<sup>15</sup> billion US Dollars, equal to about 10,560 billion Euros<sup>16</sup>.

Furthermore, the capitals needed to issue the Dhana currency guaranteed by capitals of enterprise worth the price of one gram of platinum per each Dhana, amount to a nominal value equal to about 21,496 billion US Dollars, par to about 15,502 billion Euros, to be used to guarantee the issue of 517 billion Dhana.

Furthermore, to issue the Dhana currency guaranteed by capitals of enterprises for a nominal value equivalent to the price of one gram of platinum per Dhana, enterprise capitals for a nominal value of about 16,502 billion Euros are needed in order to guarantee the issue of 517 billion Dhana.

Resources are already available<sup>17</sup> and can only be used to carry out the program. They are huge values, equal to the yearly wealth produced during

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<sup>14</sup> Per risorse si intendono denaro e titoli (di partecipazione o di credito).

<sup>15</sup> Tejas 66,27, Uduka 391,87, Asana 328,48, Ayus 518,65, Jnana 607,40, Vadana 14,52, Karoti 0,86, Tetrakos 0,71, Nava 0,40, Varga 5.762,82, Karana 4.477,71, Bhaks 132,54, Seva 224,75, Ecology 51,87, Kosa 43,01, Cinoti 14,34, Parasparam 4,30, Synergy 3,94, Vencap 3,01, Vikraya 7,17, Stellar 1,08, Eka 427,48, Pat-Patati 4,66, Cyberbank 0,14, Santi 7,53, Avatar 0,34, Rinnovamento 33,05, Repubblica della Terra 16,53, Dhana 25,87, Kayamara 0,86 miliardi di US Dollari.

<sup>16</sup> Al cambio di 1 Euro per 1,30 US Dollari.

<sup>17</sup> Sono potenzialmente e non formalmente disponibili dei soggetti che partecipano al programma per evitare il rischio che, non godendo essi di immunità, gli stessi valori possano essere in qualche modo sottratti allo scopo al quale sono destinati. Quindi, sii tratta di valori reali, esistenti e disponibili ma per la maggiore parte non risultano formalmente.



2006 in the whole world. No public subject or private individual has ever been able to dispose of such an amount of monetary resources and capitals, neither of goods of the same value.

The origin of such resources is completely lawful and sticks perfectly to national and international, financial and monetary norms and conventions also adopted by the bank system<sup>18</sup> and by stock exchanges<sup>19</sup>.

It's not a virtual capital but made of monetary values and credits, which, set aside their shape (bank currency and shares rising from debit transformation included) are entirely guaranteed by the economic and financial effects produced by their productive investment. Substantially, the lawfulness and unexceptionableness of the resources for the Holos Global System rises from the application of some of the rules currently used by the major economic and financial operators. They're the rules allowing disposing resources that may also be considerable with the maximum privacy and security.

### **Organization<sup>20</sup>**

The promotion of the Holos Global system requires an organizational structure of more than 47 million people, with tasks distributed according to plan and geographic area, coordinated by a central core. During the first stage the Holos Global System a helicoidal shape represents organization and subsequently by a sphere reproducing the new structure of the human system we strive to obtain. At the beginning, the participants are chosen and appointed by the top and later the bottom will elect them.

The Holos Code points out the functioning of the organizational structure<sup>21</sup>, where all the relationships and behaviors considered the most suitable to produced concrete results are stated. From then it'll be the task of the whole organization, once formed, to review and improve the functions and the relation between them.

### **Conclusions**

At this point, there's nothing else to say. Even so, there is a set of obstacles to the achievement of the program. Because who proposes it has the intention to take part to its carrying out (to make an idea concrete by

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<sup>18</sup> Through the split reserve method, imposing the banks to keep only a minimum part of the deposits in the coffers and therefore to grant loans for values up to one hundred times the one of the deposits, the bank system is the greatest producer of virtual money. When a bank grants a loan, it registers a positive entry as a credit towards the subject receiving the loan and as a negative entry the balance of the account of the same subject .

<sup>19</sup> The securities quoted in the exchange are evaluated upon the market price, usually higher than the nominal value. The enterprise capitals available to Holos Global System are considered at their nominal value, to give maximum safety and guarantee in time.

<sup>20</sup> Organization meant as the structure and way the participants must relate and behave in promoting the program.

<sup>21</sup> <http://holos.wgov.org/holosbank.com/unigov/holos%20code%20it.htm>



sticking to it as much as possible), it is necessary to precise at least one of the obstacles: the faith of each person in one's own will.

The majority of the human beings have been used for thousands of years to accept reality on one side and to separate from it and find themselves in fantasy; sometimes the illusion is in myths, i.e. in unreality. And when the mind can't support reality, people go past the boundaries of unreal reality.

One lives the separation from reality when the unconscious frees itself from the control of will and drives<sup>22</sup> are given vent resulting in fantasies. People live an unreal reality when a drive that has been removed<sup>23</sup> reappears and is given vent concretely but in a different way from how unconscious wanted before the same drive was removed.

Every human being asks himself how come something exists instead of nothing. It's in its nature. Everybody gives and has full right of giving a personal reply, according to the character, culture and intelligence he has.

A way of Hypothesize rationally why things exist, meant as material or spiritual entities, concrete or abstract, and the functional analysis of the most developed entity we know, human being.

Why do human actions rise from mind, mind from matter functioning and matter from energy waves that gain mass only at a certain speed forming space, the fundamental element of everything we perceive and imagine could be moving energy.

And because everything that exists seems to have had an origin, one can deduce that, before the origin, therefore before space and time, there was only energy at a rest state.

But, if the origin of things really comes from the shifting of energy from the rest state to the motion one, what could the cause of origin be?

If we consider that everything takes place thanks to necessity, we can deduce the cause from the effect. Given that motion started the evolutive process (going from gas to inanimate matter, then to life and finally to the human being) that continues in time, it seems that the effect is the evolution of all that deriving from energy; therefore everything is made of energy, therefore energy itself.

If this was the purpose, the cause giving birth to things would be the need of energy to evolve. If this was the cause that give the birth to universe, one should deduce that energy before space and time had a minimum intelligence and not infinitely big: in the end, that energy simply started moving, changing from potential to kinetic. With motion it determined all the subsequent effect. But to cause effects doesn't mean to control them. If not, there wouldn't be so many chaotic and completely useless situations.

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<sup>22</sup> Drive as an impulse, an emotive push from the unconscious.

<sup>23</sup> Removed meaning unconscious repression of instinctive tendency.



All that derives from the motion of energy through time could be relations between the energy particles, partly fortuitous and partly causative: this would explain the relations and behaviors we consider the only possible, the chaotic situations we can observe in all the universe and the unstable equilibrium of the whole.

Fortuitous relations derive from several attempts and are effects of the relation between probability and possibility. The causative ones are effect of the causative relation established as effect of the most effective attempt.

The behaviors and relations that, if they'd be different, wouldn't allow the existence of things, would be the laws ruling the behaviors of the particles produced by the waves of energy in the space, chaotic situations would be caused by the defects of the ruling laws and, because of the imperfect ruling laws and the defects rising from them, the equilibrium would be unstable.

Ruling laws are the causes of the structure of the whole, where each group of parts carries out a task. Unfortunately, with the current rules and in this structure, not only all parts are an instrument to the whole but also the majority of the parts are a function to those few parts representing the totality towards all the others.

In fact, we said that in a hierarchical structure based on dyadic levels, each part represents itself when addressing a part on a higher level, while it represents totality when it addresses a part on the lower level.

All this involves that selection existing in the simplest systems as in the most complicated ones, human system included.

And it will be that way until the most complex system won't manage to escape the fundamental rules of the structure, removing not the original causes of the rules of the whole (because past isn't modifiable) but the actual causes which make the always more complex system (the human one) like this.

Ho things are today, there isn't time to remove the original causes because before it would be necessary to know them and study them.

So, first of all we have to intervene on effects, on real and concrete problems, one has to reply to the «how does it work» question and find the way to make the functioning change.

Obviously, to solve problems without removing the cause (i.e. the basic rule of the structure from which the selection comes), means to obtain results but also new negative effects to be added to the ones caused by the basic rule, that is to its original cause.

So, the basic rule of the structure that produced the effects must be changed, if not the old effects will repeat as well as the new ones.

Finally the solutions must be improved, the ones adopted to face the effects as also the ones adopted to remove the causes.



As the human being revealed himself intelligent enough to invent an artificial method to survive, changing natural resources in to products, and to evolve, trying to swap as much as possible chance with cause, then he can also manage to modify the rule on which the system where he lives, transforming hierarchy into conarchy and, therefore transforming reality of future.

This is our task and our occasion. To implement Holos Global System there will be the need to push for the gain of conscience of reality, of who lives well as also of who lives worse or doesn't manage it anymore. It will be necessary to play on the emblematic events of the situation and on the crucial moments when events take place. The courage to propose original things and to react to obstacles, with the conviction that the most it is illusive and demential to believe to repeat the past instead of thinking of changing.

Prejudice will have to be faced, new myths avoided; it will be necessary to be able to conjugate the ideal with pragmatism. Those proposing the program will have to accept unpopularity, critics and isolation. The ability to be able to react with the strength of conviction without violence will be necessary. Patience but also firm determination will be needed. Communication will be necessary to unite, build and manage.

There are no options. Either human being will be able to face problems in a holistic way, solving urgency, reorganizing democratically its own political system, redistributing equally the wealth of the planet and changing the structure, or he will be annihilated by his own means and by their effects on the environment. We have to realize that each not faced problem becomes worse, that if there won't be a substantial democracy there will be a new absolutism, that without a real value currency there will be an always worse concentration of wealth and that if the hierarchical structure of the system won't be changed everything will keep repeating until it'll be tolerable. And, when it won't be possible anymore, a very quick involution will take place. It'll be the last effect of our failure.

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