

## Ergony

Life arises from nature it belongs to and in which it grows and develops. Resources and natural energies are necessary to the evolution of all beings. This manifest natural and objective necessity comes into existence with life itself and it's cause of the universal allocation of all resources and energies of nature.

The human species is the life form that is currently the most developed one on the planet and it is able to use better than the other forms the natural resources and energies, both inside and outside it. On the interaction between internal human resource and external resources depends the evolution of life.

For dozens thousands years the human being has lived nomadic, taking from nature the goods to survive and develop. He was picker and then hunter. But, for at least ten thousands years the human being has had to produce and he has become resident. From this condition property of the means of production arises.

The first means of production were the round and weapons. Then, they were all instruments to transform natural resources in products. Why does the necessity of property of the means of production arise? It arises to establish a sort of acknowledgement of the rights resulting from the done work. The rule of property is nothing but a simplified representation of the rights acquired by work. And the original value of property corresponds to the value of the done work.

We could have established also in other ways, but a data processing would have been necessary that the primitive human being could not estimate yet, therefore the most simple an exclusive rule was chosen: property. First property was in common (primitive communism), then private and public, in the sense of state-owned.

But, property of the means of production has been and is still the cause of injustices, of wars and of exploitation of human labour. It will never be possible to transform the hierarchical of the human system in a conarchical structure, if we don't substitute the rule of the property of the means of production with another rule that establish the rights acquired by work.

We must find and codify this new rule, in the consciousness that the property of the means of production must not be neither public nor private. Property of the means of production must be of nobody.

The new rule that can substitute property of the means of production can be ergony. Ergony derives from the Greek *ergo* and means *work*. The rule of ergony establishes that the value of human labour is calculated according to three fundamental elements: responsibility or function, the work for the employed time and the individual and public obtained results.

By this rule it's also possible to overcome dependent work and its transformation into cooperative work, by which the competition occurs not among people but between quality and quantity of work really done according to the satisfaction of the individual and public needs.